

INTERFAITH AIRPORT CHAPELS OF CHICAGO

CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

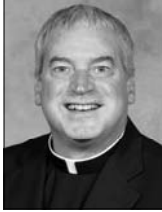


P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of March 15, 2015

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate.



May God bless your travels.

— Fr. Michael Zaniolo, Administrator

CHAPEL BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings & best wishes go out to **Jean DeVries Monday, March 16**, and to **Catherine Conway** and to **Christine D. Tamsi** this **Saturday, March 21**.

INTERFAITH CALENDAR & EVENTS

→ **Fravardegan or Muktdad, March 16-20**: Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktdad in August.

→ **St. Patrick's Day, March 17 (Catholic, Orthodox, Lutheran)**

→ **St. Joseph, Husband of Mary — Anglican, Catholic— March 19**: This feast commemorates the role that Joseph played as foster father of Jesus and husband of Mary. In the person of Joseph we are also reminded of the simplicity and poverty into which Jesus was born.

→ **Spring Feast—American Indian—March 20**: A day to honor planting and the coming and going of seasons; includes prayer, song and storytelling.

→ **Spring O-Higan (Equinox) - Buddhist— March 20**: Symbolic crossing from shore of illusion to the other shore of enlightenment to overcome one's ignorance and honoring the six *Paramitas* of generosity, morality, patience, endeavor, meditation and wisdom.

→ **Shuban-sai — Shinto - March 20**: A day for visiting graves held in timing with the Spring Equinox.

→ **Feast of Naw-Ruz — Bahá'í New Year — March 21**: [Work to be suspended]

→ **Nouruz ('New Day') — Zoroastrian New Year — March 21**: It is called **Jamshedi Navrose** by the Parsi Zoroastrians. The arrival of spring, on the day of the vernal equinox, heralds a rebirth and renewal, a symbolic victory of light over darkness. Nouruz is the most important festival in the Zoroastrian tradition, a time for thanksgiving and celebration, for family and friends to come together, to thank Ahura Mazda for His bounty, to reflect on their lives, and make new beginnings.

Source: The 2015 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

"Inter-Faith Discussion of Religious and Moral Perspectives at the End of Life": panel of clergy members representing six faith views, March 19, doors open 6 p.m., discussion 6:30-8 p.m., cocktail reception follows, at Lurie Baldwin Auditorium, Northwestern University, 303 E. Superior St., registration required, at lifemattersmedia.org.



REFLECTING ON GOD'S WORD

Andrea had done everything her parents had warned her against and had lied to cover it up. But it's impossible to keep a secret in a small town, so she stopped talking to them. When they continued "nagging" her she moved out "forever," telling her parents she "didn't have a family" anymore. Eight months later, broke and lonely, she chanced to see her father on the street. Certain he would condemn her, she turned way—too late. "Hello, Andrea. How have you been?" Andrea could not contain her tears when she heard the words, "Sweetheart, your mom and I would love for you to come home."



What must it have been like for the Israelites to learn that they were free to go home from their exile? No questions asked. All debts forgiven. A new beginning. If we can imagine their joy and gratitude perhaps we can understand more deeply the tremendous gift we have been given in baptism—God's mercy gives us the courage to leave our self-imposed exiles and come home. —Virginia Stillwell

Living God's Word

We don't always "come toward the light" (John 3:20). Sometimes we prefer the darkness. We might fear being condemned if our deeds are brought to light or we may simply be unable to find our way in the dark. We need the light of Christ to help us believe once more in God's merciful love.

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OPPORTUNITIES FOR SPIRITUAL GROWTH

Christopher Leadership Workshop: March 20-22, lay men and women and seminarians learn lifechanging skills, build confidence, and develop leadership abilities and a positive attitude, at University of St. Mary of the Lake/ Mundelein Seminary, 1000 E. Maple Ave., Mundelein, to register, call 888-298-4050, Ext. 241.

Prayer Breakfast: March 21, 8:30 a.m. registration, "The Power of Forgiveness," with Deacon Leroy Gill, \$20, at St. Dorothy Parish, 450 E 78th St., 773-651-7000.

Lenten Mission: "Dare To Be Holy," led by Bill Wegner, Catholic lay evangelist, **March 22-25**, 7 p.m. at St. Bernadette Church, 9343 S. Francisco Ave., Evergreen Park, 708-422-8995.

Lenten Day of Reflection/Reconciliation: "Lento!" meaning "Go Slow," **March 28**, 9 a.m.-3 p.m., 8:30 a.m., check-in, with Sr. Sallie Latkovich, CSJ, exploring Lenten practices of prayer, silence, reflection, \$25, includes lunch, fee due by March 25, at Shrine of Our Lady of Pompeii, 1224 W. Lexington St., register by calling 312-421-3757.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Fourth Sunday of Lent — March 15, 2015

God did not send his Son into the world to condemn the world, but that the world might be saved through him. — John 3:17

RAISED UP BY THE MESSIAH

Last week, when Jesus referred to the destruction of the temple, the account from today's first reading is what would have come to the minds of his listeners. But, as Jesus was speaking on a deeper level, so does today's first reading. In the first paragraph we hear that Israel had, in effect, "fallen" already through its infidelity to the covenant. Lest we get too cozy, this account reminds us that God, though just, loving, and merciful, is capable of punishing sin when that sin is unrepentant. But we are also reminded that God, rich in mercy, anoints individuals to be vessels of salvation as well (in Hebrew, King Cyrus of Persia is called "messiah"). In the Gospel reading, we hear of another Messiah being "lifted up" for our salvation in one of the best-known passages from the New Testament. As Lent concludes and we enter Holy Week, we need to keep our gaze steadfast upon the cross of Christ, the Son of God who came into the world to raise us who had fallen. Copyright © J. S. Paluch Co.



SUNDAY & WEEKDAY MASS READINGS

TODAY'S READINGS

First Reading — The wrath and the mercy of the Lord are revealed in the exile and liberation of the chosen people (2 Chronicles 36:14-16, 19-23) or *1 Samuel 16:1b, 6-7, 10-13a*.

Psalm — Let my tongue be silenced, if I ever forget you! (Psalm 137) or *Psalm 23*.

Second Reading — By grace you have been saved (Ephesians 2:4-10) or *Ephesians 5:8-14*.

Gospel — The Son was sent by God so that the world might be saved through him (John 3:14-21) or *John 9:1-41 [1, 6-9, 13-17, 34-38]*.

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
Thursday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33
Alternate readings (Year A): Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

TREASURES FROM OUR TRADITION

With the dissipation of the catechumenate's energy since almost everyone was born into the Church, Lent began to be seen more as a preparation to follow the Passion of Christ with devotion. In the city of Rome, creative spirits settled on "stational churches" as a way of keeping the energy flowing. Everyone would be directed to a certain "station" each day, and the name of that church provided a theme for the liturgy. So, for example, on certain Saturdays in Lent, everything centered on the church of St. Vitale. Now, this poor fellow had been thrown into a hole and covered in stones at his martyrdom, so the readings recalled Joseph thrown down the well by his brothers, and the wicked servants killing the son of the owner of the vineyard. Gradually, travelers to Rome noted the celebration and worked it into liturgical schedules back home. Eventually, calendars everywhere bore the curious footnote on a Lenten Saturday: "Station S. Vitale." This served the priority of getting ready to hear the Passion fairly well, but was hardly satisfactory for Lent's baptismal character. Now, at last, our liturgy is reorganized to serve the deepest level of our tradition exceedingly well. Lent, once again, is all about baptism. —Rev. James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, March 15, 2015

✦ **We Remember: St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in **1785**, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in **1820** and was canonized in 1909. ✦ **St. Louise De Marillac (1591-1660)**, with **St. Vincent DePaul**, founded the **Sisters of Charity**, devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers. • In **1875**, the first U.S. Catholic priest to be elevated to the cardinalate was **John McCloskey (1810-1885)**, who was "preconized" cardinal by Pope Pius IX in the Consistory of March 15, 1875. The investiture was made in the cathedral on Mott Street, NYC. (FF)



Monday, March 16, 2015

✦ **We Remember: St. Abraham Kidunaia (+c. 366)**, was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem**, his friend and admirer.

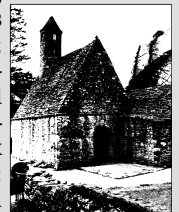
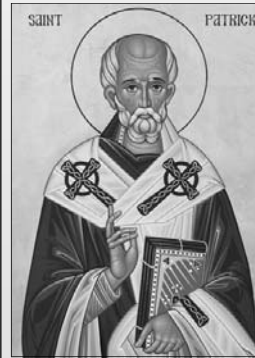


Tuesday, March 17, 2015

✦ **We Remember: ST. PATRICK**, patron saint of Ireland, was born about the year **389** in the village of Bonnaventa in western England, son of a Roman citizen, and given a Roman name, **Patri-cius**. He received only a modest education, but he studied the **Bible** so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted

the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.

PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in **431**, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in **432**, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and



his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free.

Pious tradition tells a hundred fascinating stories of his miracles: "**he gave sight to the blind and hearing to the deaf,**" says Nennius, "**cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books.**" But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in **461**, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

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Wednesday, March 18, 2015

✠ **We Remember: ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church in 1882**.



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Thursday, March 19, 2015

✠ **We Remember: Solemnity of ST. JOSEPH (1st c.), HUSBAND OF OUR LADY; Patron of the Universal Church.**



The Infancy narratives (Mt 1-2, Lk 1-2) provide our only reliable information about St. Joseph, saying he is of royal descent from **David**. Joseph's family came from Bethlehem in Judea, but he had moved to Nazareth in Galilee, where he was a carpenter. Betrothed to Mary, he became alarmed when he found Mary was pregnant though she had not lived with him, but was dissuaded from divorcing her by the **angel of the Lord** who told him her pregnancy was **by the Holy Spirit**. He was with Mary at the birth of Jesus and the visit by the Magi in

Bethlehem, and took Mary and Jesus to Egypt to escape Herod's massacre of the **Holy Innocents**. After Herod's death, he brought them back to Nazareth. St. Joseph and Mary had Jesus circumcised and presented to the Lord in the Temple in Jerusalem. When Jesus was 12, Joseph and Mary took him to Jerusalem, lost him, and found him discoursing with the doctors in the Temple. Thereafter the name of Joseph is absent from the New Testament, except **Lk 4:22**, when he is mentioned as the father of Jesus. Joseph was probably dead by the time of the Passion and death of Christ; the apocryphal **Protoevangelium of James** says he was an old man when he married Mary.

Special veneration to Joseph began in the East, where the apocryphal **History of Joseph** enjoyed great popularity in the 4th to 7th centuries. In the West, the 9th century Irishman Felire of Oengus mentions a commemoration, but it was not until the 15th century that veneration of Joseph became widespread, when his feast was introduced into the Roman calendar in 1479. In **1621**, **Pope Gregory XV** made it a holy day of obligation, though that is no longer universally observed. Certain saints and spiritual writers were especially devoted to St. Joseph: **St. Margaret of Cortona**, **St. Bridget of Sweden**, **St. Vincent Ferrer**, **St. Bernardine of Siena** and **John Gerson of Paris**; his devotion was particularly popularized by **St. Teresa** and **St. Francis de Sales**. (P, S)

• In **1970**, **Pope Paul VI** addressed the special needs of **tourists, travelers, airline personnel**, among others, by founding what is now called the **Pontifical Council for the Pastoral Care of Migrants and Itinerant Peoples**. He was instituting many commissions at this time as a result of the **Second Vatican Council** directives. In **1988**, **Pope John Paul II** made this commission

an autonomous council. The Council addresses the pastoral care of migrants, tourists, nomadic people, and all travelers by making sure chaplains are available, by alerting dioceses around the world of anticipated influxes of people, etc. Every two years, the Council invites Catholic airport chaplains and support personnel from around the world for a meeting at the Vatican.

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Friday, March 20, 2015

✠ **We Remember: ST. CUTHBERT (d. 687)**, Bishop of Lindisfarne (England), "**Wonder Worker of Britain**." At 15, Cuthbert set off for Melrose Abbey to consecrate his life to God. Ordained Bishop of Lindisfarne on Easter Sunday, **March 26, 685**, he performed miracles of healing during the "yellow plague", thus earning his nickname.



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Saturday, March 21, 2015

✠ **We Remember: ST. SERAPION (c. 370)**, Bishop of Thumis (Egypt); called "**The Scholastic**," this saint was head of the catechetical school in Alexandria, and a friend to **St. Athanasius** and **St. Anthony of Egypt**. St. Serapion's formula of Christian perfection was summarized with these words: "The mind is purified by spiritual knowledge (or by holy meditation and prayer), the spiritual passions of the soul by charity, and the irregular appetites by abstinence and penance." (D)

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Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC., 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OB) **Oxford Companion to the Year**, Blackburn, 1999. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. **This Week in the Life of the Church** is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.



PRAYER



FASTING



ALMSGIVING



Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce.

— St. Robert Bellarmine

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Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
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More information about these chaplaincies and their services is available at <http://iacac.info/>**

AUSTRALIA	Kenyatta	Humberside
Adelaide	Nairobi-Wilson	Jersey/Channel Islands
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Darwin	Riga	London/Gatwick
Hobart	MALTA	London/Heathrow
Launceston	Luqa	London/Heathrow
Melbourne	NETHERLANDS/	(Terminal 4)
Sydney-Bankstown	Holland	London/Luton
Sydney-International	Amsterdam/Schipol	London/Stansted
Perth-Jandakot	NEW ZEALAND	Manchester
Perth-International	Auckland	Newcastle
AUSTRIA	Christchurch	Sheffield
Vienna-Schwechat	Wellington	Shoreham
BELGIUM	NIGERIA	Southampton
Brussels/Zaventem	Lagos/Murala	UNITED STATES
BRAZIL	Muhammed	OF AMERICA
Rio de Janeiro	NORWAY	Atlanta/Hartsfield
CANADA	Oslo	Boston/Logan
Calgary	PHILIPINES	Charlotte/Douglas
Montreal/Dorval	Davao City	Chicago/Midway
Montreal/Mirabel	Manila/Ninoy	Chicago/O'Hare
Ottawa	Aquino	Cincinnati/N. Kentucky
Toronto	POLAND	Cleveland/Hopkins
Vancouver	Gdansk	Corpus Christi
Winnipeg	Krakow	Dallas-Fort Worth
CHINA-HONG	Warsaw	Denver
KONG	Wroclaw	Detroit Metropolitan
Chek Lap Kok	PORTUGAL	Ft. Lauderdale/
COLUMBIA	Lisbon	Hollywood
Bogotá/El Dorado	PUERTO RICO	Houston/
CONGO	San Juan/Luis	Intercontinental
Lumbumbashi	Munoz	Houston/Hobby
COSTA RICA	Marin	Indianapolis
Alajuela	RUSSIA	Jacksonville
FRANCE	St. Petersburg	Miami
Lyon	SOUTH AFRICA	Minneapolis/St. Paul
Nice	Johannesburg	Newark
Paris/Orly	SPAIN	New Orleans
Paris/Roissy	Madrid/Barajas	New York/
Chas de Gaulle	SWEDEN	John F. Kennedy
GERMANY	Stockholm/Arlanda	Orlando
Frankfurt/Main	SWITZERLAND	Pasadena
Dresden	Geneva/Cointrin	Phoenix/Sky Harbor
Munich	Zurich	Pittsburgh
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HUNGARY	Istanbul/Ataturk	Sarasota
Budapest	Izmir/Efes	Scranton/Wilkes
IRELAND	UNITED KINGDOM	Barre
Dublin	Aberdeen	Seattle/SeaTac
ITALY	Belfast (Northern Ireland)	St. Louis
Milan/Linate	Birmingham	Tampa
Milan/Malpensa	Cardiff (Wales)	Washington DC-
Rome	Durham-Teesside	Dulles
Leonard de Vinci	East Midlands-	Washington DC/
Torino	Derby	National
KENYA	Edinburgh-Scotland	ZAMBIA
Mombassa	Glasgow	Chingola
Eldoret	Guemsey Channel	Lusaka
Nairobi-Jomo	Islands	

O'Hare Chapel Catholic Mass Intentions

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	March 14, 2015	Requested By:
4:00 p.m.	† Claire O'Connor	<i>Mr. & Mrs. James Lynch</i>
6:00 p.m.	† Donald R. Munger	<i>Robert Schmidt</i>
Sunday	March 15, 2015	Requested By:
6:30 a.m.	• Intentions of Holy Ghost Parish	
9:00 a.m.	• Herman Rodriguez Baran	<i>Lorenzo Church</i>
11:00 a.m.	† Arthur Harbrecht	<i>Brian Harbrecht</i>
1:00 p.m.	† Lucille Suhrentz	<i>Mary Ellen Leners</i>
Monday	March 16, 2015	Requested By:
11:30 a.m.	† Regina Cecchin	<i>Aida Zaniolo</i>
Tuesday	March 17, 2015	Requested By:
11:30 a.m.	† Mary Ann Smith	<i>Bob</i>
Wednesday	March 18, 2015	Requested By:
11:30 a.m.	• Intentions of Holy Ghost Parish	
Thursday	March 19, 2015	Requested By:
11:30 a.m.	† Zabicki/Bradley Intentions	<i>Steven A. Zabicki, Jr.</i>
Friday	March 20, 2015	Requested By:
11:30 a.m.	• Intentions of Holy Ghost Parish	

Midway Chapel Catholic Mass Intentions

Saturday	March 14, 2015	Requested By:
4:00 p.m.	• Scott & Connor Mendenhall	<i>Darcy Mendenhall</i>
Sunday	March 15, 2015	Requested By:
9:00 a.m.	† Mitchell Trapp	
11:00 a.m.	† Henry Ting	
Monday	March 16, 2015	Requested By:
11:30 a.m.	• Intentions of Holy Ghost Parish	
Tuesday	March 17, 2015	Requested By:
11:30 a.m.	† Margaret Van Dinter	<i>Brian Harbrecht</i>
Wednesday	March 18, 2015	Requested By:
11:30 a.m.	† Carlo Michelotti	<i>Michael Michelotti</i>
Thursday	March 19, 2015	Requested By:
11:30 a.m.	• Joey Pantages	<i>Joanne Pantages</i>
Friday	March 20, 2015	Requested By:
11:30 a.m.	• Intentions of Holy Ghost Parish	

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS IN the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2015** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

